

# EUXTON PARISH COUNCIL



Meeting arrangements: Full Council Meeting

Thursday, 20 February 2025, 7.15 pm start

**Annexe, Euxton PC Community Centre, Wigan Road, Euxton**

## A G E N D A

Doc. Ref

1. Apologies
2. Declarations of Interest and Dispensation Considerations  
Members are reminded of their responsibility to declare any interest in respect of any matters contained or brought up at any point in this meeting, in accordance with the current Code of Conduct. Council will consider dispensation requests.
3. Minutes of Council Meetings  
Approve the signing as a correct record, Full Council of 16 January 2025
4. Public Participation  
Matters brought to the Parish Council by residents. The Chair may limit a member of the public to 3 minutes of speaking in order to ensure the smooth running of the meeting. Overall this section will typically be limited to 20 minutes although the Chair may, at their discretion, extend this.
5. Statutory Business  
Planning - Consider planning report from Lead Member for Planning, approve responses and ratify responses made between meetings or to meet deadlines Item 5.2
6. Financial Items  
6.1 Approve Expenditures for this month, and any submitted after the agenda Item 6.1  
6.2 Receive finance reports circulated (income, reconciliation, budgets) Item 6.2
7. Asset register update  
Review and approve the updated report Item 7
8. Coronation Living Heritage Fund Grant for community orchards  
To note that this grant was accepted to create an orchard, £3,000 Item 8
9. Matters for information  
*Notify the Chair prior to the meeting starts of any item to be brought up under this section. Only items of information, referral to another authority, or matters offered for consideration at a future meeting can be raised. No legal decisions can be taken.*

*D. Platt*  
CLERK

Published: 13/02/2025

Full Council meetings 2025: 16 January, 20 February, 20 March

Newsletter deadlines: 07/02/25 for March issue; 08/05/25 for June issue; 07/09/25 for September issue; 07/11/25 for December issue;

| Date, Valid, Ref  | Description/Location   | Comment/Recommendation   |
|---|--|--|
| 25/00063/CLPUD<br>Received: Sun 26 Jan 2025<br>Validated: Mon 27 Jan 2025 | Application for a certificate of lawful development for the use of the dwellinghouse (Class C3) as a residential care home (Class C2), to accommodate up to a maximum of 1 child (aged 7-17) with 24 hour residential care with up to two staff members and a manager on site working on a shift basis.<br>36 Poplar Avenue Euxton Chorley PR7 6BE | The statement appears at times to be confusing. Six children living together as a single household would not appear possible, this also appears to be highlighted by the Appendices within the statement. Experience has shown that other children's homes within the Parish have more vehicle traffic than a dwelling house. 2 additional off-road parking spaces should be provided, giving a total of 4 off-road-parking spaces to avoid parking on footpaths. A condition should be made to prevent this application being made for C2a in the future. |
| 25/00062/FULHH<br>Received: Fri 24 Jan 2025<br>Validated: Fri 24 Jan 2025 | Single storey rear extension (following demolition of existing orangery)<br>Gleadhill Farm Dawbers Lane Euxton Chorley PR7 6EB   | No observations  |
| 25/00082/FULHH<br>Received: Thu 30 Jan 2025<br>Validated: Thu 30 Jan 2025 | Single storey side/rear extension (following demolition of existing conservatory)<br>Serenwood Dawbers Lane Euxton Chorley PR7 6EQ   | No observations  |
| 25/00074/TPO<br>Received: Wed 29 Jan 2025<br>Validated: Mon 03 Feb 2025   | Application for works to protected trees - Chorley BC TPO 2 (Euxton) 1986: T1,T2, T3 Oaks. 1metre lateral reduction away from property. 38 Fieldside Avenue Euxton Chorley PR7 6JF   | Std A1   |
| 25/00022/FULHH<br>Received: Fri 10 Jan 2025<br>Validated: Mon 03 Feb 2025 | Single storey rear extension, conversion of integral garage to habitable accommodation, and associated elevational alterations<br>12 Seaforth Crescent Buckshaw Village Chorley PR7 7HL  | Std B2a & B2b  |
|   |  |  |

|  |  |   |
|--|--|---|
| <p>24/00890/TPO<br/>         Received: Mon 21 Oct 2024<br/>         Validated: Mon 03 Feb2025</p>    | <p>Application for works to protected trees - Chorley BC TPO 7 (Euxton) 1994:T7 Sycamore, reduce crown by 25%. T8 Oak Reduce crown by 25% and reduce limbs towards the house by 3m. T9 oak Reduce crown by 25% and reduce over extended limbs by 3m. 13 Regents Way Euxton Chorley PR7 6PG</p> | <p>StdA1</p>  |
| <p>25/00115/FULHH<br/>         Received: Thu 06 Feb 2025<br/>         Validated: Thu 06 Feb 2025</p> | <p>Two storey front extension and elevational alterations to the property including render and cladding. 34 Village Croft Euxton Chorley PR7 6NH</p>   | <p>The proposal appears to reduce the number of bedrooms to 3. With the change of use of the garage to habitable accommodation, the off-road-parking would be satisfactory following that change. However, if the space previously occupied by the bedroom was to be restored as sleeping-accommodation then additional off road parking would be required.</p> |

## List of Payments made between 17/01/2025 and 28/02/2025

| <u>Date Paid</u>      | <u>Payee Name</u>        | <u>Reference</u> | <u>Amount Paid</u> | <u>Authorized Ref</u> | <u>Transaction Detail</u> |
|-----------------------|--------------------------|------------------|--------------------|-----------------------|---------------------------|
| 20/01/2025            | Nat West                 | 298              | 3.85               |                       | Bank fee                  |
| 24/01/2025            | Garlick Garden Machinery | 299              | 1,080.00           |                       | Rotovator Allotments      |
| 24/01/2025            | LM Plumbing Services     | 300              | 90.00              |                       | Greenside repair          |
| 24/01/2025            | Chorley Borough Council  | 301              | 3,754.37           |                       | Grass cutting etc         |
| 24/01/2025            | Proludic                 | 256A             | -102.44            |                       | Parts refund              |
| 24/01/2025            | Amazon                   | 303              | 95.00              |                       | Suspected fraud           |
| 24/01/2025            | Amazon                   | 304              | 22.50              |                       | Hardware                  |
| 24/01/2025            | Amazon                   | 305              | 59.99              |                       | Ramps                     |
| 24/01/2025            | Amazon                   | 306              | 36.99              |                       | Hardware                  |
| 24/01/2025            | Post Office Limited      | 307              | 3.95               |                       | Post package              |
| 24/01/2025            | Amazon                   | 308              | 9.99               |                       | Hardware                  |
| 24/01/2025            | Amazon                   | 309              | 37.54              |                       | Membrane                  |
| 24/01/2025            | Water Plus               | 310              | 84.60              |                       | Water                     |
| 24/01/2025            | Bright HR                | 311              | 28.80              |                       | Clock on                  |
| 24/01/2025            | British Telecom          | 312              | 193.15             |                       | Telephony                 |
| 24/01/2025            | Water Plus               | 313              | 18.10              |                       | Water allotment           |
| 24/01/2025            | Unity Trust Bank         | 314              | 10.35              |                       | Bank charge               |
| 24/01/2025            | EE Mobile & Broadband    | 315              | 122.98             |                       | Mobiles                   |
| 24/01/2025            | SSE Energy Solutions     | 316              | 79.99              |                       | Elec S'pt Rd              |
| 20/02/2025            | Easy Websites            | 317              | 91.08              |                       | Website/emails            |
| 20/02/2025            | Pole Green Nurseries     | 318              | 12.00              |                       | Plants                    |
| 20/02/2025            | C&W Berry Ltd            | 319              | 63.53              |                       | Soil                      |
| 20/02/2025            | Studholme Bell Ltd       | 320              | 234.00             |                       | Salary Svs                |
| 20/02/2025            | Euro Digital Systems     | 321              | 51.47              |                       | Copies                    |
| 20/02/2025            | RBS Bank                 | 322              | 3.85               |                       | Charges                   |
| 20/02/2025            | Greens Environmental Ltd | 323              | 290.40             |                       | Toilet                    |
| 20/02/2025            | EE Mobile & Broadband    | 324              | 110.30             |                       | Mobiles                   |
| 20/02/2025            | Various                  | 325              | 6,727.64           |                       | Salaries Feb25            |
| 20/02/2025            | HMRC                     | 326              | 1,909.52           |                       | Tax & NI Feb25            |
| <b>Total Payments</b> |                          |                  | <b>15,123.50</b>   |                       |                           |

**Bank Reconciliation Statement as at 31/01/2025  
for Cashbook 1 - Current Bank A/c**

| <u>Bank Statement Account Name (s)</u>          | <u>Statement Date</u> | <u>Page</u>                                   | <u>Balances</u>   |
|---|-----------------------|---|-------------------|
| RBS Current Account                             | 22/07/2024            |   | 541.19            |
| RBS High Interest                               | 31/01/2025            |   | 95,976.32         |
| RBS Debit Card                                  | 31/01/2025            |   | 4,000.00          |
| Public Sector Deposit Fund                      | 31/01/2025            |   | 147,653.71        |
| Unity Trust (Current)                           | 31/01/2025            |   | 5,075.33          |
| Unity Trust (Saver)                             | 31/01/2025            |   | 103,663.58        |
| TSB   | 30/04/2024            |   | 0.01              |
| Co-op   | 15/01/2025            |   | 1.44              |
|   |                       |   | <hr/> 356,911.58  |
| <br><b><u>Unpresented Payments (Minus)</u></b>  |                       | <b><u>Amount</u></b>                          |                   |
|   |                       | 0.00  |                   |
|   |                       |   | <hr/> 0.00        |
|   |                       |   | 356,911.58        |
| <br><b><u>Unpresented Receipts (Plus)</u></b>   |                       |   |                   |
|   |                       | 0.00  |                   |
|   |                       |   | <hr/> 0.00        |
|   |                       |   | 356,911.58        |
|   |                       | <b>Balance per Cash Book is :-</b>            | <b>356,911.58</b> |
|   |                       | <b>Difference Excluding Adjustments is :-</b> | <b>0.00</b>       |
| <br><b><u>Adjustments to Reconciliation</u></b> |                       |   |                   |
| 17/09/2020 112 TESCO                            |                       | 0.00  |                   |
|   |                       |   | <hr/> 0.00        |
|   |                       | <b>Unreconciled Difference is :-</b>          | <b>0.00</b>       |

**Signatory 1:**

Name ..... Signed ..... Date .....

**Signatory 2:**

Name ..... Signed ..... Date .....

|                                    | Actual Year<br>to Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------------------------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| <b>INCOME</b>                      |                        |                       |                          |                          |                    |                |
| 100 <b>Employees</b>               |                        |                       |                          |                          |                    |                |
| 1100 Grants and Donations RCVD     | 2,000                  | 0                     | (2,000)                  |                          |                    | 0.0%           |
| 120 <b>Housekeeping</b>            |                        |                       |                          |                          |                    |                |
| 1090 Income Publicity              | 490                    | 0                     | (490)                    |                          |                    | 0.0%           |
| 160 <b>Grants/S137</b>             |                        |                       |                          |                          |                    |                |
| 1100 Grants and Donations RCVD     | 3,209                  | 0                     | (3,209)                  |                          |                    | 0.0%           |
| 200 <b>Amenity/Utility</b>         |                        |                       |                          |                          |                    |                |
| 1100 Grants and Donations RCVD     | 2,326                  | 0                     | (2,326)                  |                          |                    | 0.0%           |
| 1510 Income Gardens/planting       | 210                    | 0                     | (210)                    |                          |                    | 0.0%           |
| 1550 Income Allotments             | 3,583                  | 0                     | (3,583)                  |                          |                    | 0.0%           |
| 220 <b>Other</b>                   |                        |                       |                          |                          |                    |                |
| 1076 Precept                       | 185,579                | 0                     | (185,579)                |                          |                    | 0.0%           |
| 1080 Bank Interest Received        | 11,085                 | 0                     | (11,085)                 |                          |                    | 0.0%           |
| 1620 Income CIL                    | 122,297                | 0                     | (122,297)                |                          |                    | 0.0%           |
| <b>TOTAL INCOME</b>                | <b>330,778</b>         | <b>0</b>              | <b>(330,778)</b>         | <b>0</b>                 | <b>0</b>           | <b>0.0%</b>    |
| <b>EXPENDITURE</b>                 |                        |                       |                          |                          |                    |                |
| 100 <b>Employees</b>               |                        |                       |                          |                          |                    |                |
| 4000 Employees                     | 102,643                | 110,000               | 7,357                    |                          | 7,357              | 93.3%          |
| 120 <b>Housekeeping</b>            |                        |                       |                          |                          |                    |                |
| 4010 Payroll Services              | 923                    | 1,000                 | 77                       |                          | 77                 | 92.3%          |
| 4020 Office Premises               | 3,498                  | 5,000                 | 1,502                    |                          | 1,502              | 70.0%          |
| 4070 Mileage                       | 2,155                  | 3,500                 | 1,345                    |                          | 1,345              | 61.6%          |
| 4075 Employee Training             | 1,046                  | 3,000                 | 1,954                    |                          | 1,954              | 34.9%          |
| 4080 General Office                | 6,889                  | 5,500                 | (1,389)                  |                          | (1,389)            | 125.3%         |
| 4090 Communications                | 5,015                  | 6,000                 | 986                      |                          | 986                | 83.6%          |
| 4100 Insurance                     | 6,783                  | 7,000                 | 217                      |                          | 217                | 96.9%          |
| 4120 Audit                         | 1,258                  | 1,500                 | 242                      |                          | 242                | 83.9%          |
| 4130 Legal Fees/Planning Investig  | 641                    | 3,000                 | 2,359                    |                          | 2,359              | 21.4%          |
| 140 <b>Council</b>                 |                        |                       |                          |                          |                    |                |
| 4211 Councillor Training           | 0                      | 500                   | 500                      |                          | 500                | 0.0%           |
| 160 <b>Grants/S137</b>             |                        |                       |                          |                          |                    |                |
| 4250 Grants                        | 5,400                  | 6,000                 | 600                      |                          | 600                | 90.0%          |
| 4260 Christmas Celebrations        | 2,225                  | 2,500                 | 275                      |                          | 275                | 89.0%          |
| 180 <b>Special Events/Projects</b> |                        |                       |                          |                          |                    |                |
| 4300 Euxton Gala                   | 0                      | 1,500                 | 1,500                    |                          | 1,500              | 0.0%           |
| 4340 Community Engagement          | 30                     | 2,500                 | 2,470                    |                          | 2,470              | 1.2%           |
| 4350 ECO/Trees/Foot/Cycle          | 0                      | 10,000                | 10,000                   |                          | 10,000             | 0.0%           |
| 4380 Heritage Projects             | 7,990                  | 7,000                 | (990)                    |                          | (990)              | 114.1%         |
| 4410 Major events                  | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0%           |
| 4420 Environmental Spaces/Improves | 2,125                  | 36,000                | 33,875                   |                          | 33,875             | 5.9%           |
| 200 <b>Amenity/Utility</b>         |                        |                       |                          |                          |                    |                |
| 4500 Utilities                     | 3,460                  | 3,000                 | (460)                    |                          | (460)              | 115.3%         |
| 4510 Gardens/Planting/Competitions | 1,184                  | 10,000                | 8,816                    |                          | 8,816              | 11.8%          |

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|                                       | Actual Year<br>to Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|---------------------------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| 4520 Allotments                       | 4,292                  | 15,071                | 10,779                   |                          | 10,779             | 28.5%          |
| 4530 Millennium Green                 | 7,597                  | 0                     | (7,597)                  |                          | (7,597)            | 0.0%           |
| 4540 All Purpose Committee            | 842                    | 3,000                 | 2,158                    |                          | 2,158              | 28.1%          |
| 4560 Road Safety/SPIDs                | 1,006                  | 1,000                 | (6)                      |                          | (6)                | 100.6%         |
| 4570 Amenity/Open Space RRM           | 81,481                 | 45,000                | (36,481)                 |                          | (36,481)           | 181.1%         |
| 4580 Street Machines                  | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0%           |
| 4581 War Memorial                     | 0                      | 500                   | 500                      |                          | 500                | 0.0%           |
| 4585 Defibrillator Project            | 1,199                  | 1,000                 | (199)                    |                          | (199)              | 119.9%         |
| <b>TOTAL EXPENDITURE</b>              | <b>249,682</b>         | <b>293,071</b>        | <b>43,389</b>            | <b>0</b>                 | <b>43,389</b>      | <b>85.2%</b>   |
| <b>Total Income</b>                   | 330,778                | 0                     | (330,778)                |                          |                    | 0.0%           |
| <b>Total Expenditure</b>              | 249,682                | 293,071               | 43,389                   | 0                        | 43,389             | 85.2%          |
| <b>Net Income over Expenditure</b>    | <b>81,096</b>          | <b>(293,071)</b>      | <b>(374,167)</b>         |                          |                    |                |
| plus Transfer From EMR                | 65,000                 |                       |                          |                          |                    |                |
| less Transfer From EMR                | 0                      |                       |                          |                          |                    |                |
| <b>Movement to/(from) Gen Reserve</b> | <b>146,096</b>         | <b>(293,071)</b>      | <b>(439,167)</b>         |                          |                    |                |

## Current Bank A/c

Receipts received between 01/01/2025 and 28/02/2025

## Nominal Ledger Analysis

| <u>Receipt Ref</u>     | <u>Name of</u>    | <u>£ Amnt Received</u> | <u>£ Debtors</u> | <u>£ VAT</u> | <u>A/c</u> | <u>Centre</u> | <u>£ Amount</u> | <u>Transaction Detail</u> |
|------------------------|-------------------|------------------------|------------------|--------------|------------|---------------|-----------------|---------------------------|
| Banked                 | <b>03/01/2025</b> | <b>593.32</b>          |                  |              |            |               |                 |                           |
|                        | CCLA              | 593.32                 |                  |              | 1080       | 220           | 593.32          | Interest                  |
| Banked                 | <b>24/01/2025</b> | <b>210.00</b>          |                  |              |            |               |                 |                           |
|                        | Z Gibson          | 210.00                 |                  |              | 1510       | 200           | 210.00          | Seat memorial             |
| Banked                 | <b>31/01/2025</b> | <b>108.87</b>          |                  |              |            |               |                 |                           |
|                        | RBS               | 108.87                 |                  |              | 1080       | 220           | 108.87          | Interest                  |
| <b>Total Receipts:</b> |                   | 912.19                 | 0.00             | 0.00         |            |               | 912.19          |                           |



**AUDIT ASSET LIST**

| Description                                       | £         | Date if known | Stored/Operated from                                | Change in 2024/2025 |
|---|-----------|---------------|---|---------------------|
| <b>Buildings &amp; Structures</b>                 |           |               |   |                     |
| Buildings - pavilion                              | 100,000 e |               | Pavilion changing rooms Greenside                   |                     |
| Euxton War Memorial Monument                      | 1         | Jul'15        | Corner School Lane/Wigan Road                       |                     |
| K6 Kiosk (former BT) phone box                    | 1         | Nov'21        | Corner Talbot Drive/Balshaw Lane                    |                     |
| Cabin and store                                   | 6,925     | Aug'21        | Allotment site                                      |                     |
| Store   | 1,890     | Sept'21       | Greenside Bowling site                              |                     |
| Office furniture                                  | 500       | Apr'22        | Office No 16 CBTC                                   |                     |
| Awning (Bowling)                                  | 223       | Nov'22        | Bowling wall  |                     |
| <b>Defibrillators</b>                             |           |               |   |                     |
| Defibrillator public units in box x 3             | 6,276     | Nov'16        | 3 locations in village (skate/greens/library)       |                     |
| Defibrillator public units in box x 1             | 2,088     | July'18       | 1 locations in village (MGreen)                     |                     |
| Defibrillator public unit in box x 1              | 1,590     | Feb'21        | K6 Kiosk corner Talbot Drive/Balshaw Lane           |                     |
| Defibrillator public unit in box x 2              | 4,680     | May'22        | 2 locations in village (allotment/methodist church) |                     |
| <b>Equipment</b>                                  |           |               |   |                     |
| Badge of Office (gold)                            | 1,200 e   |               | With the Chairman/or Clerk                          |                     |
| Chain of Office (gold plate)                      | 600 e     | Aug'04        | With the Chairman/or Clerk                          |                     |
| Vice Chairman's badge of office (silver)          | 562       | Jul'17        | With the Chairman/or Clerk                          |                     |
| Remove Office equipment (lap top)                 | 1001      | April'18      | Office No 16 CBTC                                   | -1,001              |
| Gazebo canopy 'Instant Shelters' branded          | 559       | May'18        | Garage at Greenside                                 |                     |
| Willow Artwork of a Cannon 'EcoArts'              | 900       | Feb'19        | Roundabout BV Buckshaw Hall                         |                     |
| PA system   | 223       | Dec'21        | Office No 16 CBTC                                   |                     |
| 2 x Laptop (Dell Inspiron 2-in-1 7620)            | 1898      | Jul'22        | Office No 16 CBTC/WFH Clerk & Dclerk                |                     |
| Ricoh MP C3504 photocopier                        | 1,920     | Nov'22        | Office No 16 CBTC                                   |                     |
| <b>Flower Display Items</b>                       |           |               |   |                     |
| Barrier basket containers x 4 'Plantscape black'  | 792       | Nov'17        | Pavilion or on site at Comm.Cnt                     |                     |
| Flower towers x 4 'Plantscape metal'              | 4,000     | Oct'18        | 4 locations in village                              |                     |
| Stone look planter containers x 1 'Amberol stone' | 289       | Nov'17        | School Lane   |                     |
| Stone look planter containers x 4 'Amberol stone' | 1,037     | Nov'18        | Bowling Green perimeter path                        |                     |
| 1m2 tub containers x 3 'Plantscape black'         | 1,460     | Oct'19        | Euxton Lane traffic island east side                |                     |
| 1m2 tub containers x 3 'Amberol black'            | 1,098     | Feb'20        | Euxton Lane traffic island west side                |                     |
| Barrier containers x 3 'Amberol black'            | 614       | Feb'20        | Balshaw Lane at Pelican crossing                    |                     |
| <b>Land</b>                                       |           |               |   |                     |
| Primrose Hill Play Area                           | 1         |               | Primrose Hill Road                                  |                     |
| Balshaw Lane Play Area                            | 1         |               | Balshaw Lane  |                     |
| Pockets of Land at Talbot Row Shops               | 1         |               | Talbot Row, Highways Avenue                         |                     |
| Balshaw Villa Corner garden                       | 1         |               | Corner Balshaw Lane and Wigan Road                  |                     |
| Chapel Brook                                      | 30,000    | Oct'21        | Woodland at Chapel Brook                            |                     |
| <b>Lighting</b>                                   |           |               |   |                     |
| Solar Light column                                | 3,395     | Aug'05        | Southport Road land                                 |                     |
| Floodlight system at skate park                   | 8,530     | Dec'19        | Southport Road land                                 |                     |
| <b>Play equipment/areas</b>                       |           |               |   |                     |
| Balshaw Lane Play Area                            | 200,000 e |               | Balshaw Lane  |                     |
| Remove Primrose Hill Play Area                    | 430,000 e |               | Primrose Hill Road                                  | -120,000            |
| Primrose Hill Play Area                           | 30,000    |               | Primrose Hill Road (older original)                 |                     |
| Remove Greenside Recreation Ground                | 5,500     |               | Greenside   | -5,500              |
| Southport Road Shelter                            | 7,500     |               | Southport Road                                      |                     |
| Remove Millennium Green seats/bins                | 3,500 e   |               | Millennium Green                                    | -3,500              |
| Skate Park, Southport Road                        | 170,000   | Feb'13        | Southport Road                                      |                     |
| Greenside Play Area - Proludic equipment          | 108,000   | Apr'18        | Greenside   |                     |
| Bowling Green                                     | 99,000    | Apr'18        | Greenside rear of the Pavilion                      |                     |
| All Weather ball court - Kompan equipment         | 99,882    | Jul'23        | Greenside adjacent to the Pavilion                  |                     |
| Balshaw Lane Play area 3 - Kompan equipment       | 78,217    | Jul'23        | Balshaw Lane Play area 3                            |                     |
| New Primrose Hill Play Area - Proludic equipment  | 79,000    | Nov'24        | Primrose upgrades                                   | 79,000              |

**ITEM 7**

**Change in  
2024/2025**

|                         | Description  | £     | Date if known | Stored/Operated from   |      |
|-------------------------|--|-------|---------------|--|------|
| <b>Powered Tools</b>    |  |       |               |  |      |
|                         | Powered blower (petrol) Stihl BR280                | 330   | Oct'09        | Pavilion   |      |
|                         | Trailer (small)                                    | 450   | Jan'11        | Pavilion   |      |
|                         | Dennis FT510 Mower and Cartridges                  | 7897  | Sep'18        | Pavilion   |      |
|                         | Stihl Strimmer model FS 91 X2                      | 600   | Jun'19        | Pavilion   |      |
|                         | Stihl Hedgecutter model HS45 24"/60cm X 2          | 456   | Jun'19        | Pavilion   |      |
|                         | Stihl Blower model B600                            | 491   | Dec'19        | Pavilion   |      |
|                         | Blower (Bowling) BABLOWER BGA57                    | 235   | Nov'22        | Bowling store  |      |
|                         | Stihl Brush Cutter FS461CEM                        | 959   | Jan'23        | Pavilion   |      |
| New                     | Rotovator Husqvarna TR348                          | 1080  | Jan'25        | Allotment storage unit   | 1080 |
| <b>SPIDS</b>            |  |       |               |  |      |
|                         | Elan City Speed Indicator Devices x 4              | 7325  | Nov'21        | 4 sites around village (S'prt Rd/Euxton Ln/Pincock/Packsaddle) |      |
|                         | Elan City Speed Indicator Devices x 2              | 5478  | May'23        | 2 sites around village (Balshaw school/Runshaw Ln)             |      |
| New                     | Elan City Speed Indicator Device x 1               | 2700  | Oct'24        | 1 site (Runshaw Lane Plough)                                   | 2700 |
| <b>Street Furniture</b> |  |       |               |  |      |
|                         | Street Furniture (17 wayside seats)                | 7,000 | various       | Locations around the village                                   |      |
|                         | Street Furniture (2 seats)                         | 812   | Nov'16        | Millennium Green decking                                       |      |
|                         | Picnic plastic benches x 2 'TBR Products brown'    | 1,082 | Sep'17        | Millennium Green (one is Lions Centennial)                     |      |
|                         | Seats at Bowling Green x 3 'Marmax plastic green'  | 1,079 | May'18        | Bowling Green path   |      |
|                         | Recycled plastic seats x 2 'Furnitubes brown'      | 975   | Jul'18        | Balshaw Villa Garden   |      |
|                         | Buddy bench on Greenside Garden 'Marmax black'     | 442   | Oct'18        | Greenside Garden   |      |
|                         | Benches x 4 'Marmax Rainbow'                       | 817   | Oct'18        | Balshaw Lane play area   |      |
|                         | Round picnic seating x 1 'Broxap brown'            | 566   | Jul'19        | Millennium Green   |      |
| Remove                  | Round picnic seating x 1 'Broxap brown'            | 566   | Jul'19        | Millennium Green   | -566 |
|                         | Benches on x 4 'Marmax Rainbow'                    | 1,172 | Jul'19        | Primrose play area   |      |
|                         | Buddy bench recycled 'Marmax black'                | 442   | Mar'20        | Greenside garden 'memorial'                                    |      |
|                         | Seat recycled moulded 'Earth Anchors brown' x 3    | 1,246 | May'22        | 2 on Millennium Green/1 on Wigan Road                          |      |
|                         | Seat recycled moulded 'Earth Anchors brown'        | 1     | May'22        | Millennium Green position S1                                   |      |
|                         | Seat recycled moulded 'Earth Anchors brown'        | 1     | May'22        | Millennium Green position S8                                   |      |
|                         | Seat recycled with arms&back 'Marmax Witton brown' | 412   | Aug'23        | Millennium Green in Jubilee wall position                      |      |
|                         | Buddy bench recycled 'Marmax rainbow'              | 439   | Jul'23        | Balshaw Lane play area 3                                       |      |
|                         | Bench seats recycled x 2 'Marmax rainbow'          | 700   | Jul'23        | Balshaw Lane play area 3                                       |      |
|                         | Seat recycled moulded 'Earth Anchors brown'        | 1     | Aug'23        | Millennium Green position S2                                   |      |
|                         | Octagonal picnic recycled 'Earth Anchors black'    | 1     | Aug'23        | Millennium Green (donated with stainless plaque 'WI')          |      |
|                         | Seat recycled with back 'Marmax Reston brown'      | 1     | Sep'23        | Donated by D.Platt to Allotment site                           |      |
|                         | Picnic seating recycled plastic Rainbow, JDH       | 350   | Mar'24        | Balshaw Lane play area   |      |
| New                     | Seat recycled moulded 'Earth Anchors brown'        | 1     | Aug'24        | Millennium Green position S6                                   | 1    |
| New                     | Seat recycled moulded 'Earth Anchors brown'        | 1     | Sep'24        | A49 on Doctors Surgery land                                    | 1    |
| New                     | Seat recycled moulded 'Earth Anchors brown'        | 1     | Nov'24        | Millennium Green position S3                                   | 1    |
| New                     | Seat recycled moulded 'Earth Anchors brown'        | 1     | Jan'25        | Millennium Green position S5                                   | 1    |
|                         | Noticeboards (x6)                                  | 2,500 | various       | All over the village   |      |
|                         | Notice/map combination boards x 5                  | 3,300 | various       | All over the village   |      |
|                         | Map Board x1                                       | 798   | various       | Library, St Mary's Gate  |      |
|                         | Information Board on Millennium Green 'pond life'  | 930   | Feb'19        | Millennium Green decking                                       |      |
|                         | Ornamental 'Euxton' sign (x1)                      | 540   | Jul'16        | Euxton Lane corner opp Bay Horse                               |      |
|                         | Ornamental 'Euxton' signs (x5)                     | 2,450 | Dec'16        | All over the village   |      |
|                         | Flagpoles x 4                                      | 367   | Mar'20        | Pavilion or in location around the village                     |      |
| New                     | Ornamental 'Euxton' Signs (x4)                     | 7,758 | Aug'24        | 2 boundary (Pincock, S'prt Rd), 2 flower beds (Shaw Green, Ra) | 7758 |

1,259,608

-40,025

@14/02/25

# Millennium Green

## Euxton



**Euxton Parish Council**  
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**E. [clerk@euxtoncouncil.org.uk](mailto:clerk@euxtoncouncil.org.uk)**

# Millennium Green - Euxton

## Inset map 1003m<sup>2</sup> red lined area



Not to scale: Red lined area

Longest length is 40m decreasing to 35m at shortest.

Widest width 30m decreasing to 21m at narrowest.

# Millennium Green - Euxton

**Inset map, layout for orchard trees**

